

CITY OF JACKSONVILLE

BID INSTRUCTIONS

**GENERAL CONDITIONS
AND
SPECIFICATIONS
FOR**

99-YEAR LAKE LOT LEASE

1.61 ACRES

**JAMES FORD SURVEY
ABSTRACT 269
SUMMIT SUBDIVISION
LOT 1**

BID OPENING DATE

THURSDAY, JULY 9, 2020

10:00 AM

NOTICE TO BIDDER

**STATE OF TEXAS
COUNTY OF CHEROKEE
CITY OF JACKSONVILLE**

Notice is hereby given that the City of Jacksonville will receive sealed bids for the lease (99-Year Lease) of the following RURAL ACREAGE PARCEL, subject to the Rules and Regulations governing Lake Jacksonville, Summit Subdivision Lot 1.

Lot 1 – Minimum bid accepted of \$17,000

Bids will be received until 10:00 AM, Thursday, July 9, 2020, in the office of the City Secretary, located at City Hall, 315 S. Ragsdale Street, Jacksonville, Texas 75766. Price as shown above will be minimum bid accepted. All bids must be submitted on an approved bid form supplied by the City of Jacksonville AND 5% DEPOSIT of the total bid amount must be attached to the bid and must be in the form of a cashier's check. Any bid received after stated closing time will be returned unopened. Until final award of bid by the City Council, said City reserves the right to reject any and/or all bids.

Bid packages may be picked up at City Hall, 315 S. Ragsdale, Jacksonville Texas or available online @ www.jacksonvilletx.org. Further details may be obtained from the City Secretary's office 903-339-3390.

**Greg Lowe
City Secretary**

**CITY OF JACKSONVILLE TEXAS
SPECIFICATIONS
LEASE OF LAKE LOTS**

- 1. Appraised value will be minimum bid accepted.**
- 2. Property is subject to all Rules and Regulations of Lake Jacksonville.**
- 3. Bid to be submitted in a Sealed Envelope, CLEARLY MARKED.**
- 4. Bids will be opened at 10:00 AM on THURSDAY, JULY 9, 2020, in office of City Secretary, City Hall.**
- 5. Bidder will be required to make payment in full within 60 days after awarding of bid by Jacksonville City Council.**
- 6. Bid to be signed and dated clearly by Bidder.**
- 7. Bid must be submitted on attached form.**
- 8. Successful Bidder (Lessee) will assume a ninety-nine (99) year lease. Annual Lease Rental Fee is based on 5% of gross sale plus \$20.00, not to exceed \$270.00.**
- 9. Successful bidder agrees to pay all appraisal fees, surveying costs and advertising fees associated with this lot.**
- 10. A 5% DEPOSIT of the TOTAL BID AMOUNT must be attached to the bid and must be in the form of a cashier's check.**

CITY OF JACKSONVILLE BID FORM

BID PRICE FOR THE LEASE PURCHASE OF RURAL ACREAGE LOCATED UNDER THE JAMES FORD LEAGUE SURVEY, ABSTRACT 269, SUMMIT SUBDIVISION, 1.61 ACRES LEASED UNDER STANDARD 99-YEAR LEASE.

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1.61 ACRES RURAL ACREAGE BID

BID PRICE IS: _____
PLEASE WRITE OUT BY PRINTING AMOUNT

\$ _____
NUMBER AMOUNT

I UNDERSTAND THAT THIS BID IS BINDING AND IS GOOD FOR 60 DAYS AFTER BID OPENING.

MY DEPOSIT OF 5%, ATTACHED TO THIS BID, IS IN THE AMOUNT OF:

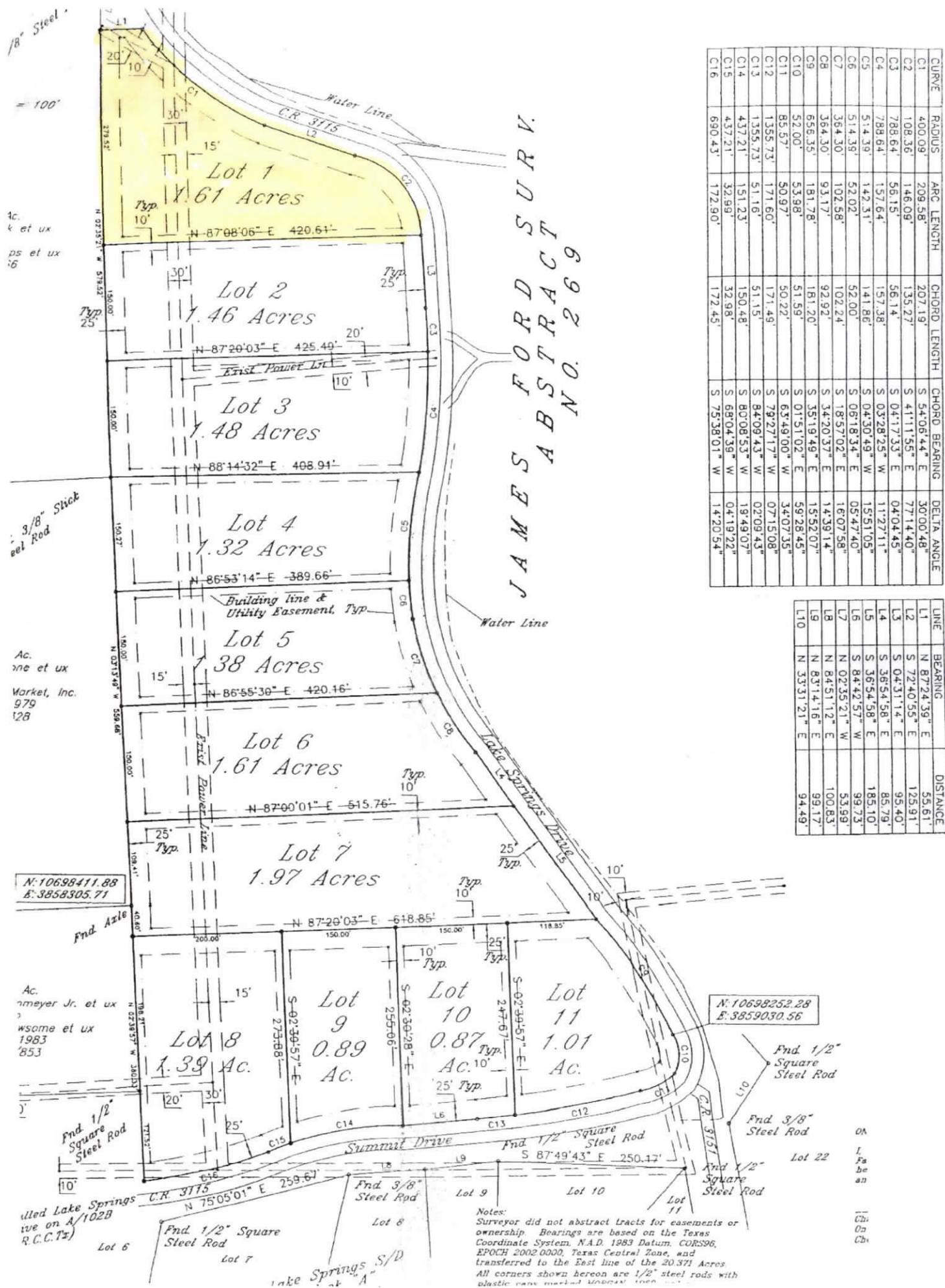
\$ _____.

NAME (PLEASE PRINT)

ADDRESS

TELEPHONE NUMBER

SIGNATURE OF BIDDER



CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	400.09'	209.58'	207.19'	S 54°06'44" E	30°00'48"
C2	108.36'	146.09'	135.27'	S 41°11'55" E	77°14'40"
C3	788.64'	56.15'	56.14'	S 04°17'33" E	04°04'45"
C4	788.64'	157.64'	157.38'	S 03°28'25" W	15°51'05"
C5	514.39'	142.31'	141.86'	S 06°18'34" E	05°47'40"
C6	514.39'	52.02'	52.00'	S 09°18'34" E	05°47'40"
C7	364.30'	102.58'	102.24'	S 18°57'02" E	16°07'58"
C8	364.30'	93.17'	92.92'	S 34°20'37" E	14°39'14"
C9	656.35'	181.78'	181.20'	S 35°19'49" E	15°52'07"
C10	52.00'	53.98'	51.59'	S 01°51'02" E	59°28'45"
C11	85.57'	50.97'	50.22'	S 63°49'00" W	34°07'35"
C12	1355.73'	171.60'	171.49'	S 79°27'17" W	07°15'08"
C13	1355.73'	51.16'	51.15'	S 84°09'43" W	02°09'43"
C14	437.21'	151.23'	150.48'	S 80°08'53" W	19°49'07"
C15	437.21'	32.99'	32.98'	S 68°04'38" W	04°19'22"
C16	690.43'	172.90'	172.45'	S 75°38'01" W	14°20'54"

LINE	BEARING	DISTANCE
L1	N 87°24'39" E	55.61'
L2	S 72°40'55" E	125.91'
L3	S 04°31'14" E	95.40'
L4	S 35°54'58" E	85.79'
L5	S 35°54'58" E	185.10'
L6	S 84°42'57" W	99.73'
L7	N 02°35'21" W	53.99'
L8	N 84°51'12" E	100.83'
L9	N 83°14'16" E	99.17'
L10	N 33°31'21" E	94.49'

1/8" Steel
= 100'

3/8" Stick
el Rod

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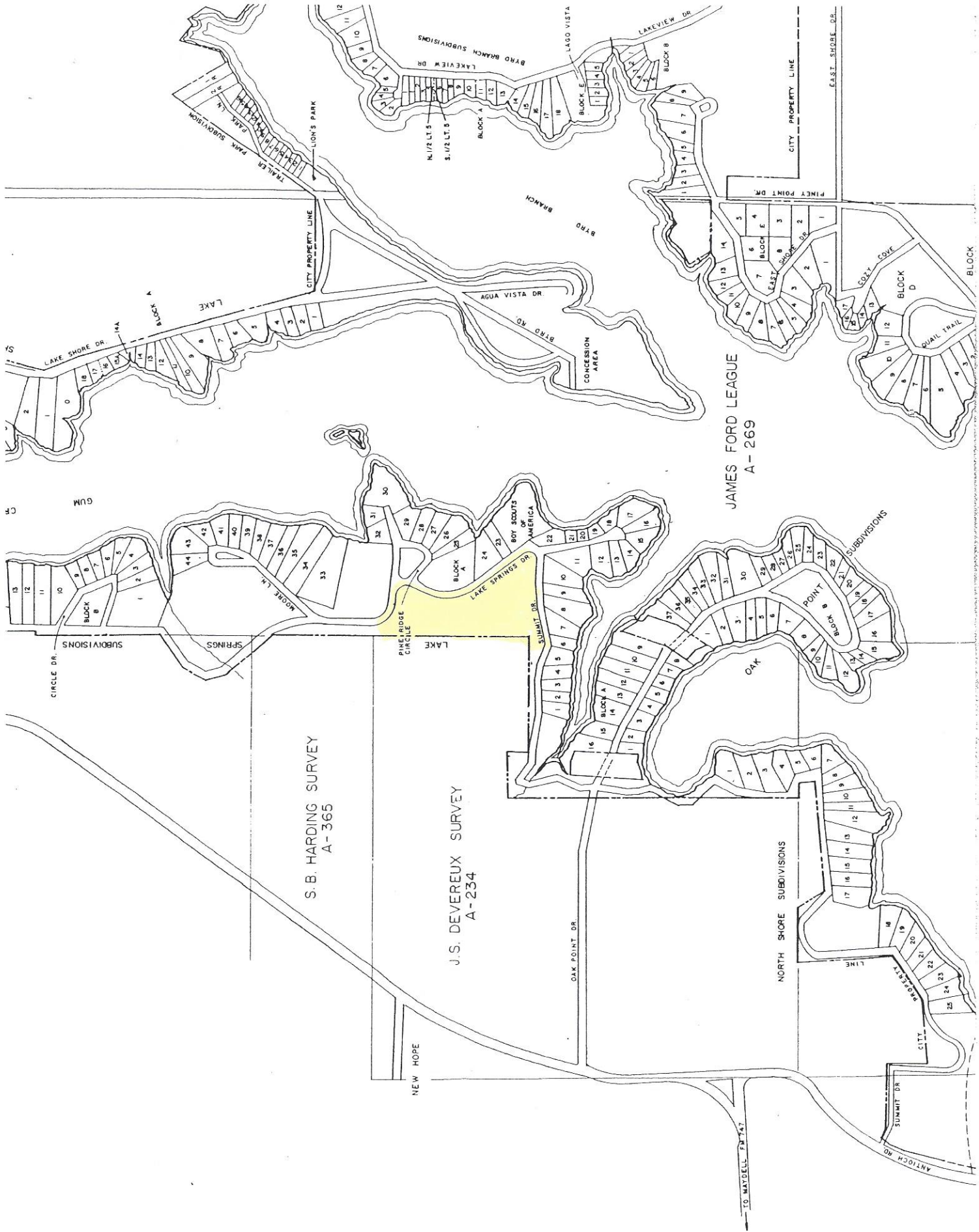
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S.B. HARDING SURVEY
A-365

J.S. DEVEREUX SURVEY
A-234

JAMES FORD LEAGUE
A-269

